

nominated)

## ALBERTA WATER & WASTEWATER OPERATOR'S ASSOCIATION

## **EXECUTIVE NOMINATIONS**

(Deadline for submission: December 1<sup>st</sup>)

NAME:	
EMPLOYER:	
POSITION:	
COMMUNITY REPRESENTED:	
CATEGORY:	☐ From a municipality over 150,000 population
	☐ From a municipality over 25,000 population, and at or under 150,000
	☐ From a municipality over 5,000 population, and at or under 25,000
	☐ From a municipality at or under 5,000 population
	☐ From a Public Facilities Category
MEMBERSHIP #:	Must be an AWWOA member by January 31, 2023
PHONE NUMBER	
BIO:	
(Certification, Hobbies, family,	
interests)	
NOMINATED BY:	
(Can be self-	Please Note:

A photo must be included with this form

eligible voters. Content submitted may be edited due to space limitations.

A maximum of 150 words will be accepted for "About You", which will be included in a Bio to all