



**2023 WATER WEEK CONFERENCE**  
**November 15 – 17, 2023**  
**Edmonton, AB**  
**Technical Session Submission**

Ph: 780-454-7745  
Toll free: 1-877-454-7745  
[www.awwoa.ca](http://www.awwoa.ca)  
[connect@awwoa.ca](mailto:connect@awwoa.ca)

Title of Paper: \_\_\_\_\_

Speaker #1 Name: \_\_\_\_\_ Email: \_\_\_\_\_

Speaker #2 Name: \_\_\_\_\_ Email: \_\_\_\_\_

Company/ Municipality: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Contact Person (if different than above): \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Attach the abstract of the presentation, 250 – 350 words in length, in Microsoft WORD format.

- The abstract along with the presenter's contact info will be posted on the AWWOA web page.
- The title of the paper and presenters will be published in the conference program.

**Please indicate preferred presentation days and times**

<b>Pre-Conference Workshops</b> Please check the box below:	<b>Technical Sessions</b> Please indicate preference 1,2,3,4 in the boxes below:
<input type="checkbox"/> Wednesday, Nov 15 (8:30 – 11:45 am)  (three pre-conference workshop slots available)	<input type="checkbox"/> Wednesday, Nov 15 (30 minute sessions) <input type="checkbox"/> Wednesday, Nov 15 (45 minute sessions) <input type="checkbox"/> Thursday, Nov 16 (30 minute sessions) <input type="checkbox"/> Thursday, Nov 16 (45 minute sessions)

AWWOA will provide a Laptop and LCD Projector. Please advise us of any other AV requirements. Presentations must be in **PowerPoint format** and videos in **Windows Media Player** format. All Submissions will be reviewed by the Committee and confirmation will be sent by September 10.

**Return this form and the abstract by September 8, 2023 to:**  
[connect@awwoa.ca](mailto:connect@awwoa.ca)